

# RUSH COUNTY JUSTICE REINVESTMENT ADVISORY COUNCIL MEETING MINUTES

Location: Courthouse Circuit Court Jury Room

Date: 11/3/2022

Time: 12:00p

Meeting Called by: Judge Brian Hill

- **Introduction:** Meeting was called to order by Judge Brian Hill.
- **Discussion:** Discussion began regarding the legislation and issues with IC 35-38-2.6 Direct Placement in CC. Issues sentencing defendants and concerns with having them ordered as a condition of probation.
- CC overall caseload numbers were discussed. Probation violations and hearings were discussed regarding set scheduled hearings and utilization of CC as a result of violations. PV and CCV hearings to be set Tuesdays at 10am.
- Opioid Settlement – provided information regarding the settlement and distribution of funds. It was discussed that the funds were divided by abatement funds and non-restricted funds. Discussed the abatement documents and figures estimated to be received. After much discussion it was suggested that the county use the Local JRAC to make recommendations for funding, specifically the abatement funds.
- Crisis Intervention Team- Susan Eakins with RMH provided information regarding the initial process and it was discussed how this could assist with the Mental Health issues in the criminal justice system. There were no objections from the stakeholders regarding scheduling the initial CIT meeting with Marianne Halbert. Law Enforcement partners (Rushville Police Department) indicated they were committed to getting involved with CIT however, their biggest barrier is being under staffed.
- More conversation was had regarding 988 and materials being provide in our county through Court Services and other service providers.

- Will add Rush Memorial Hospital and RPD Chief of Police to Member list moving forward.

## ACTION ITEMS

### Members

| Name           | Position                    | Email  | Present |
|----------------|-----------------------------|--|---------|
| Brian Hill     | Superior Judge              | <a href="mailto:superiorcourt@rushcounty.in.gov">superiorcourt@rushcounty.in.gov</a> | X       |
| David Northam  | Circuit Judge               | <a href="mailto:DNortham@rushcounty.in.gov">DNortham@rushcounty.in.gov</a>           |         |
| Bryan Barrett  | Chief Public Defender       | <a href="mailto:bbarrett@rushcounty.in.gov">bbarrett@rushcounty.in.gov</a>           | X       |
| Phillip Morgan | Chief Deputy Prosecutor     | <a href="mailto:pmorgan@rushcounty.in.gov">pmorgan@rushcounty.in.gov</a>             | X       |
| Alan Rice      | County Sheriff              | <a href="mailto:sheriff@rushcounty.in.gov">sheriff@rushcounty.in.gov</a>             |         |
| Mark Bacon     | County Commissioner         | <a href="mailto:mbacon@rushcounty.in.gov">mbacon@rushcounty.in.gov</a>               |         |
| Charles Smith  | President of County Council | <a href="mailto:smithca80@hotmail.com">smithca80@hotmail.com</a>                     | X       |
| Ashley Stevens | Director of Court Services  | <a href="mailto:astevens@rushcounty.in.gov">astevens@rushcounty.in.gov</a>           | X       |
| Amanda Mullins | Director Local CMHC         | <a href="mailto:amanda.mullins@centerstone.org">amanda.mullins@centerstone.org</a>   | X       |
| Jake Kolb      | Deputy Director CC          | <a href="mailto:jkolb@rushcounty.in.gov">jkolb@rushcounty.in.gov</a>                 | X       |

### Guests

| Name         | Position               | Email  | Present |
|--------------|------------------------|--|---------|
| Ron Jarman   | County Commissioner    | <a href="mailto:rjarman@rushcounty.in.gov">rjarman@rushcounty.in.gov</a>           | X       |
| Susan Eakins | Rush Memorial Hospital | <a href="mailto:Susan.Eakins@rushmemorial.com">Susan.Eakins@rushmemorial.com</a>   | X       |
| Craig Tucker | Chief of Police        | <a href="mailto:ctucker@cityofrushville.in.gov">ctucker@cityofrushville.in.gov</a> | X       |
| Josh Brinson | Chief Deputy Sheriff   |  | X       |

### Other Information

Online Resources: <https://www.in.gov/justice/>  
<http://iga.in.gov/legislative/2021/bills/house/1068#document-751ffe2d>